



**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 8/1/2023

**Meeting Date:** 8/14/2023

**Submitted By:** Ralph McBroom

**Department/Office:** Purchasing

**Signature of Director/Official:** \_\_\_\_\_

COMMISSIONERS COURT

AUG 14 2023

**Approved**

**Agenda Title:**

Consider and approve award of RFP 2023-340 for Johnson County Road  
Construction on Luisa Lane.

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consider and approve award of RFP 2023-340 for Johnson County Road  
Construction on Luisa Lane to Reynolds Asphalt and Construction in the amount  
of \$996,000.00 using American Rescue Plan Act (ARPA) Funds.

(May attach additional sheets if necessary)

**Person to Present:** Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** Action Item (Action Item, Workshop, Consent, Executive)

**Check All Departments That Have Been Notified:**

County Attorney  IT  Purchasing  Auditor

Personnel  Public Works  Facilities Management

Other Department/Official (list) Commissioner Precinct 3

**Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline  
& List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**